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7 *Attorneys for Defendants*

8  
9 **UNITED STATES DISTRICT COURT**  
10 **EASTERN DISTRICT OF WASHINGTON**  
11 **AT YAKIMA**

12 STATE OF WASHINGTON, STATE OF  
COLORADO, STATE OF CONNECTICUT,  
13 STATE OF ILLINOIS, STATE OF  
MARYLAND, STATE OF MICHIGAN,  
14 STATE OF MINNESOTA, STATE OF  
NEVADA, STATE OF NEW MEXICO,  
15 STATE OF OREGON, STATE OF RHODE  
ISLAND, STATE OF VERMONT,  
16 COMMONWEALTH OF VIRGINIA, and  
STATE OF WISCONSIN,

17 Plaintiffs,

18 v.

19 DONALD J. TRUMP, in his official capacity  
as President of the United States of America;  
20 UNITED STATES OF AMERICA; LOUIS  
DEJOY, in his official capacity as Postmaster  
21 General; UNITED STATES POSTAL  
SERVICE,  
22

23 Defendants.

NO. 1:20-cv-03127-SAB

**NOTICE OF APPEARANCE**

1 PLEASE TAKE NOTICE: Defendants, by and through the Acting Assistant  
2 Attorney General for the Civil Division, Ethan P. Davis, and the undersigned Trial  
3 Attorney, Joseph E. Borson, hereby enters a Notice of Appearance.

4 Service of all further papers/pleadings, except service of process, may be served  
5 upon the undersigned counsel, in accordance with the Federal Rules of Civil Procedure  
6 and Local Civil Rules, at the address stated above.

7  
8 Dated: August 25, 2020

Respectfully submitted,

9 ETHAN P. DAVIS  
Acting Assistant Attorney General

10 ERIC R. WOMACK  
Assistant Director, Federal Programs Branch

11 /s/ Joseph E. Borson  
12 JOSEPH E. BORSON  
13 Virginia Bar No. 85519  
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**CERTIFICATE OF SERVICE**

I hereby certify that on this 25<sup>th</sup> day of August, I electronically filed the foregoing Notice of Appearance with the Clerk by using the CM/ECF system. I certify that all participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

Dated: August 25, 2020

By: /s/ Joseph E. Borson

Joseph E. Borson

Counsel for Defendants